

Office of Congressman Kevin Mullin CA-15

APPLICATION FOR A CONGRESSIONAL NOMINATION TO THE UNITED STATES MILITARY ACADEMIES

RETURN: COMPLETE APPLICATION PACKET (do not send individual documents) to the San Mateo Office:

Congressman Kevin Mullin

1528 South El Camino Real, Suite 307 San Mateo, CA 94402 Attention: Raghda Karajah raghda.karajah@mail.house.gov (T) 650-342-0300 kevinmullin.house.gov Monday - Friday, 9:00 a.m.- 5:00 p.m.

DEADLINE:

Must be delivered to the office by Thursday, November 14, 2024 by 4:30 p.m. PT or by mail, postmarked by Thursday, November 14, 2024 at 4:30 p.m. PT APPLICATIONS RECEIVED AFTER POSTMARK OR DELIVERY DEADLINE WILL NOT BE ACCEPTED

REQUIRED DOCUMENTS CHECKLIST:

____ COMPLETED APPLICATION

This document, pages 1-3.

HIGH SCHOOL TRANSCRIPTS

An official copy of your high school transcript including courses currently in progress, your GPA (both weighted and un-weighted, if option is available), and class rank must be in a sealed envelope with an official signature on the back

____ PHOTOGRAPH

Please submit one recent color photograph (up to 4"x6"; 3"x5" preferred); print your name on the back.

3 LETTERS OF RECOMMENDATION

Please provide three letters of recommendation from people who know you well. It is advised that at least one letter will be from a principal, teacher or coach. NOTE: Please collect ALL 3 letters of recommendation and submit with the complete application packet. (detailed instructions on page 4)

PERSONAL ESSAY

Submit a personal essay (minimum 500 words) on what motivates you to attend a service academy and your goals for your military career. Please sign and date your essay. (instructions on page 3)

SAT/ACT TEST SCORES

Scholastic Aptitude Test (SAT) and/or the American College Testing Program (ACT) are required to be considered for a nomination to an Academy. Please print your test results, with the website header visible and include them in your packet. If your scores are on your official high school transcript, we can accept them that way as well.

1. PERSONAL INFORMATION

| Applicant Must Live in the 15th Congressional District. (Please go to www.house.gov to enter your address to verify your district) |
|---|
| First Name: |
| Last Name: |
| High School: |
| Date of Birth:/ Social Security #: |
| Home Address: |
| City:, CA Zip: |
| Email: (PLEASE PRINT) @ |
| Telephone: Cell: () Home () |
| 2. PARENT/GUARDIAN INFORMATION_ Parent(s)/Guardian(s) Name(s): |
| Home Address: |
| City:, CA Zip: |
| Email: (PLEASE PRINT) @ |
| Telephone: Cell: () Home () |
| 3. <u>ACADEMY NOMINATION INFORMATION</u>. You are encouraged to select and rank as many Academies as you would wish to attend. Please rank 1-2-3-4 next to any Academy for which you ARE APPLYING TO: Navy Air Force West Point Merchant Marines |
| You are encouraged to apply for a nomination from as many sources for which you qualify. Please check any other sources for a nomination to which you have already applied: |

President: _____ Vice President: _____ Senator Butler: _____ Senator Padilla: _____ Other: _____

4. TEST SCORES: Please list your best test scores

| <u>SAT:</u> | | | | | | |
|-------------|---------|----|-----|----------|---------|----|
| Verbal | _ Date: | / | / | Math: | _ Date: | // |
| Writing | Date: | / | / | | | |
| | | | | | | |
| <u>ACT:</u> | | | | | | |
| English: | Date: | / | / | Reading: | Date: | // |
| Writing: | Date: _ | / | / | Math: | Date: | // |
| Science: | Date: | / | / | | | |
| Other(|): | Da | te: | // | | |

5. ACADEMIC ACHIEVEMENT/AWARDS (Please List)

6. COMMUNITY ACTIVITIES (Please List)

7. <u>ESSAY</u>: Please submit your essay as an attached document. Please sign and date your essay. Submit a personal essay (minimum 500 words) on what motivates you to attend a service academy and your goals for your military career.

8. THREE LETTERS OF RECOMMENDATION

<u>TO THE APPLICANT</u>: Please obtain each of your three letters of recommendation on the recommender's letterhead or personal stationery.

TO THE RECOMMENDER: Please ensure all questions below are answered in your letter of recommendation and the below signature block is completed.

Please give your Letter of Recommendation to the applicant in a sealed envelope with your signature across the back flap.

The applicant will submit your letter with the remainder of his/her application packet.

1. APPLICANT NAME:

- 2. Please indicate how long (and in what context) you have known the applicant.
- 3. What do you feel are the applicant's talents and/or strengths?
- 4. What do you consider to be the weaknesses of the applicant?
- 5. How would you describe his/her ability to get along with others?
- 6. How does the applicant handle stressful situations?
- 7. How would you describe his/her leadership characteristics?

8. Do you know of any personal circumstances which might affect the applicant's performance at the academy?

9. Please rank this applicant among his/her peer group, to the best of your observation as:

Excellent, Very Good, Average, Below Average

10. General Comments, Evaluation, Recommendation

| Signature Block: | |
|------------------|--|
| Print Name: | |
| Job Title: | |
| Signature: | |
| Date:// | |

The applicant will submit your letter of recommendation in your signed, sealed envelope as part of his/her complete application packet to be submitted no later than: Thursday, November 14, 2024 at 4:30 p.m. PT